



## **Illinois P-20 Council**

**Wednesday, October 24, 2012**

**10:00am – 3:30pm**

National Center for Supercomputing Applications  
University of Illinois at Urbana/Champaign  
1205 W. Clark St.  
Urbana

Dial-in 888-494-4032 Access Code 4218176480#

### **Agenda**

- I. 10:00 Welcome and Introductions – Chairman del Valle & Chancellor Phyllis Wise (10 mins)**
- II. 10:10 Approval of Minutes – Chairman del Valle (5 mins)**
- III. 10:15 Learning Technologies Presentation – Chancellor Phyllis Wise, University of Illinois (30 mins)**
- IV. 10:45 E-Learning Initiatives in Illinois – IL Community College Board and IL Math & Science Academy (30 mins)**
- V. 11:15 End of Year Committee Reports (40 minutes)**
  - a. Data, Assessment, and Accountability – Ben Boer (20 mins)
  - b. School, College, and Career Readiness Committee – John Rico & Sharon Thomas Parrott (20 mins)
    - i. Postsecondary and Workforce Readiness Joint Work Group – Ben Boer
    - ii. Action Item: Review and consideration of Longitudinal Data System resolution
- VI. 11:55 Lunch (30 mins)**
- VII. 12:25 Site Tour (30 mins)**
  - a. Choice of: Digital Visualization Lab, LED Anniversary Activities, Lincoln Hall
- VIII. 12:55 End of Year Committee Reports, cont. (40 mins)**
  - a. Teacher and Leader Effectiveness Committee – Erika Hunt & Audrey Soglin (20 mins)
    - i. Educator Licensure Sub-Committee
  - b. Family, Youth, and Community Engagement – Melissa Mitchell (10 mins)
  - c. Finance and Governance (10 mins) – Ray Hancock & Laurel Prussing
- IX. 1:35 Agency Updates (50 mins)**
  - a. IL State Board of Education – Matt Vanover
  - b. IL Board of Higher Education – Dir. George Reid
  - c. IL Community College Board – Pres. Geoff Obrzut
  - d. IL Student Assistance Commission – Dir. Eric Zarnikow
  - e. IL Education Research Council – Dir. Janet Holt

- X. 2:25 Investing in Education (20 mins)**
  - a. US Dept. of Education Shopping Sheet – Julie Smith
  - b. CLASP Return on Investment Interactive Tool – Meegan Dugan-Bassett
- XI. 2:45 IL Educational Opportunities for Military Children Council Commissioner Nomination (10 mins)**
  - a. Action Item: Review and consideration
- XII. 2:55 Discussion of 3<sup>rd</sup> Annual Report (10 mins)**
- XIII. 3:05 Other Business & Announcements (10 mins)**
- XIV. 3:15 Adjourn**

NEXT MEETING: Wednesday, January 23, 2013